





M

urderer

ediator

aster

# Mark 15:6-15

6Now at that feast he released unto them one prisoner, whomsoever they desired.



# Mark 15:6-15

<sup>7</sup>And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.



# Mark 15:6-15

<sup>8</sup>And the multitude crying aloud began to desire him to do as he had ever done unto them.



# Mark 15:6-15

⁹But Pilate answered them,  
saying, Will ye that I release  
unto you the King of the  
Jews?



# Mark 15:6-15

<sup>10</sup>For he knew that the chief priests had delivered him for envy.



# Mark 15:6-15

<sup>11</sup>But the chief priests moved the people, that he should rather release Barabbas unto them.





# Mark 15:6-15

<sup>12</sup>And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?



# Mark 15:6-15

<sup>13</sup>And they cried out again,  
Crucify him.



# Mark 15:6-15

<sup>14</sup>Then Pilate said unto them,  
Why, what evil hath he  
done? And they cried out  
the more exceedingly,  
Crucify him.



# Mark 15:6-15

<sup>15</sup>And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.



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I. the  
*M*urderer

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Mark 15:7

<sup>7</sup>And there was one named  
Barabbas, which lay bound  
with them that had made  
insurrection with him,

1. the  
*M*urderer

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Mark 15:7

**7who had committed murder  
in the insurrection.**

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John 8:44

**44Ye are of your father the  
devil, and the lusts of your  
father ye will do.**



# I. the *M*urderer

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## John 8:44

**44** He was a murderer from the beginning, and abode not in the truth, because there is no truth in him.

# I. the *M*urderer

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John 8:44

**44**When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

# I. the *M*urderer

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## Genesis 4:1-8

**<sup>1</sup>And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.**

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## Genesis 4:1-8

<sup>2</sup>And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

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## Genesis 4:1-8

<sup>3</sup>And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

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## Genesis 4:1-8

**<sup>4</sup>And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:**

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## Genesis 4:1-8

**5But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.**

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## Genesis 4:1-8

**6And the LORD said unto Cain,  
Why art thou wroth? and why  
is thy countenance fallen?**



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## Genesis 4:1-8

**<sup>7</sup>If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door.**

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## Genesis 4:1-8

<sup>7</sup>And unto thee shall be his  
desire, and thou shalt rule  
over him.

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## Genesis 4:1-8

**<sup>8</sup>And Cain talked with Abel  
his brother:**

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## Genesis 4:1-8

<sup>8</sup>and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

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## Genesis 4:11-13

**<sup>11</sup>And now art thou cursed  
from the earth, which hath  
opened her mouth to receive  
thy brother's blood from thy  
hand;**

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## Genesis 4:11-13

<sup>12</sup>When thou tillest the ground, it shall not henceforth yield unto thee her strength;

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Genesis 4:11-13

**<sup>12</sup>a fugitive and a vagabond  
shalt thou be in the earth.**

# I. the *M*urderer

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## Genesis 4:11-13

<sup>13</sup>And Cain said unto the  
LORD, My punishment is  
greater than I can bear.



A graphic design featuring a large, black, stylized letter 'M' on the left. To its right, the word 'murderer' is written in a black, lowercase, sans-serif font. The entire composition is framed by two horizontal yellow brushstrokes, one above and one below the text. The background is white, with black and grey textured elements at the top and bottom edges, suggesting a torn paper effect.

**M**urderer

2

the

**M**ediator

## 2. the *M*ediator

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Mark 15:9-15

⁹But Pilate answered them,  
saying, Will ye that I release  
unto you the King of the  
Jews?

## 2. the *M*ediator

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Mark 15:9-15

**<sup>10</sup>For he knew that the chief priests had delivered him for envy.**

## 2. the *M*ediator

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Mark 15:9-15

**11 But the chief priests moved the people, that he should rather release Barabbas unto them.**

## 2. the *M*ediator

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Mark 15:9-15

**<sup>12</sup>And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?**

# 2. the *M*ediator

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Mark 15:9-15

**<sup>13</sup>And they cried out again,  
Crucify him.**

## 2. the *M*ediator

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Mark 15:9-15

**<sup>14</sup>Then Pilate said unto them,  
Why, what evil hath he done?  
And they cried out the more  
exceedingly, Crucify him.**



## 2. the *M*ediator

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Mark 15:9-15

**<sup>15</sup>And so Pilate, willing to content the people, released Barabbas unto them,**

## 2. the *M*ediator

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Mark 15:9-15

<sup>15</sup>and delivered Jesus, when he had scourged him, to be crucified.

# 2. the *M*ediator

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Matthew 22:36-37

**<sup>36</sup>Master, which is the great  
commandment in the law?**

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Matthew 22:36-37

<sup>37</sup> Jesus said unto him, Thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy mind.

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Mark 6:20, 22-26

<sup>20</sup>For Herod feared John,  
knowing that he was a just  
man and an holy, and  
observed him;

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Mark 6:20, 22-26

<sup>20</sup>and when he heard him,  
he did many things, and  
heard him gladly.

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Mark 6:20, 22-26

**22** And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him,

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Mark 6:20, 22-26

**22**the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.



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Mark 6:20, 22-26

<sup>23</sup>And he sware unto her,  
Whatsoever thou shalt ask  
of me, I will give it thee, unto  
the half of my kingdom.

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Mark 6:20, 22-26

**<sup>24</sup>And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.**

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Mark 6:20, 22-26

<sup>25</sup>And she came in straight-  
way with haste unto the king,  
and asked, saying,

# 2. the *M*ediator

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Mark 6:20, 22-26

**25** I will that thou give me by  
and by in a charger the head  
of John the Baptist.

## 2. the *M*ediator

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Mark 6:20, 22-26

<sup>26</sup>And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.



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**M**aster

# 3. the *M*aster

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Mark 15:15

**<sup>15</sup>And so Pilate, willing to content the people, released Barabbas unto them,**



# 3. the *M*aster

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## Mark 15:15

<sup>15</sup>and delivered Jesus, when he had scourged him, to be crucified.

# 3. the *M*aster

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## Ephesians 2:1

**1 . . . who were dead in  
trespasses and sins;**

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## Romans 5:12

**<sup>12</sup>Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:**

# 3. the *M*aster

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## 2 Corinthians 5:21

**2<sup>1</sup> For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.**

# 3. the *M*aster

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## 2 Corinthians 5:21

**21 Christ never sinned! But God treated him as a sinner, so that Christ could make us acceptable to God. (CEV)**



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Who are you  
releasing in  
your life?